# 1892 - 1997 105th Anniversary Rededication and Homecoming Service



Harðaugh Church Midvale, Pennsylvania

> Sunday August 3, 1997 10:30 A.M.

SPONSORED BY THE WAYNESBORO HISTORICAL SOCIETY

# History of Harbaugh Church

The Harbaugh Church was built in 1892 for the Harbaugh German Reformed congregation. It stands on the site of a church the congregation erected in 1846. Eventually it became Harbaugh Evangelical & Reformed Church, and in 1960 became Harbaugh United Church of Christ. In 1966, the congregation discontinued services in the building, and began worshipping with St. Paul's United Church of Christ in Waynesboro. On May 31, 1967, the Harbaugh congregation merged with St. Paul's to form The Church of the Apostles, United Church of Christ, and erected a new building near Waynesboro.

Harbaugh Church stood vacant until 1983, when the Waynesboro Historical Society purchased the property from The Church of the Apostles for the nominal sum of one dollar.

A successful fund-raising drive financed the restoration of the building, and the church is used for weddings, funerals, homecomings, historical meetings and other nondenominational services.

Harbaugh Church may be rented for special events.

Waynesboro Historical Society 138 West Main Street Waynesboro, PA 17268 (717) 762-1747

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### The Homecoming Ode From "Heemweh"—By Henry Harbaugh

Ich wees net was dis Ursach is—
Wees net, warum ich's dhu:
'N jedese Johr mach ich der Weg
der alte Heemet zu:
Hab weiter nix zu suche dort—
Kee' Erbschaft un Kee' Geld;
Uh doch treibt mich des Heemgefiehl
So schtark ich ewe ab un geh,
Wie owe shun gemedlt.

Wie nacher dass ich kumm zum iZel, Wie schtarger wil lich geh,

For eppes in mei'm Herz werd letz
Un dhut m'r kreislich weh.
Der letschte Hiwel schpring ich nuf,
Un ep ich drowe bin,
Schtreck ich mich us so hoch ich kann
Un guk mit Luschte hin;

Ich seh's alt Schtee'haus dorch die Beem,
Un wott ich war schun drin.
Guk! werlich, ich bin schier am Haus!—
Wie schnell geht doch die Zeit!
Wann m'r so in Gedanke Geht,
So wees m'r net wie weit.

## From "Homesickness"—Translated by Henry Harbaugh

I know not what the reason is:

Where'er I dwell or roam,
I make a pilgrimage each year,
To my old childhood home.
Have nothing there to give or get—
No legacy, no gold—
Yet by some home-attracting power
I'm evermore controlled:
This is the way the home-sick do,
I often have been told.

As near to the spot I come
More sweetly am I drawn;
And something in my heart begins
To urge me faster on.
Ere quite I've reached the last hill-top—
You'll smile at me, I ween!—
I stretch myself high as I can,
To catch the view serene—
The dear old stone house through the trees
With shutters painted green!

See! really I am near the house; How short the distance seems! There is no sense of time when one Goes musing in his dreams.

# The Service of Worship 10:30 a.m.

ORGANIST	
	The Reverend Ira B. Barr, Jr.
GODDI OI MILLIN	Pastor
Bü	xlers and Millers United Methodist Churches
and the column states	Carroll County, Maryland
	"Morning Has Broken"—Arr. by L. Smith
*Hymn no. 322	
WELCOME	Todd A. Dorsett
	President, Waynesboro Historical Society
	GH CHURCHRev. Ira B. Barr, Jr. ling inside back cover of program)
Solo	
THE HOLY SCRIPTURES	Rev. Barr
Genesis 12: 1–9 Matthew 28: 16-20	
*The Apostles' Creed (Page 6 of Hymnal)	Rev. Barr
REDEDICATION OF FORMER	Harbaugh Church organ Rev. Barr
	"I Believe"— <i>Drake</i>
OFFERTORY	
	"The Church in the Wildwood"—Pitts "Our God, Our Help In Ages Past"
*Нуми No. 63	"Our God, Our Help In Ages Past"
*Hymn No. 63	
*Hymn No. 63	"Our God, Our Help In Ages Past" sed to be a BlessingSaved for a Purpose!"
*Hymn No. 63	"Our God, Our Help In Ages Past" sed to be a BlessingSaved for a Purpose!"  "The Lord's Prayer"—Malotte
*Hymn No. 63	"Our God, Our Help In Ages Past" sed to be a BlessingSaved for a Purpose!"  "The Lord's Prayer"—Malotte Rev. Barr
*Hymn No. 63  Sermon "Bless *Sermon Prayer  Solo *Benediction *Hymn No. 254	"Our God, Our Help In Ages Past" sed to be a BlessingSaved for a Purpose!"  "The Lord's Prayer"—Malotte
*Hymn No. 63  Sermon "Bless *Sermon Prayer  Solo *Benediction *Hymn No. 254 *Silent Meditation	"Our God, Our Help In Ages Past" sed to be a BlessingSaved for a Purpose!"  "The Lord's Prayer"—Malotte Rev. Barr "Jesus, I Live To Thee"
*Hymn No. 63  Sermon "Bless *Sermon Prayer  Solo *Benediction *Hymn No. 254 *Silent Meditation	"Our God, Our Help In Ages Past" sed to be a BlessingSaved for a Purpose!"  "The Lord's Prayer"—Malotte Rev. Barr
*Hymn No. 63  Sermon "Bless *Sermon Prayer  Solo *Benediction *Hymn No. 254 *Silent Meditation	"The Lord's Prayer"—Malotte Rev. Barr "Jesus, I Live To Thee" "Holy, Holy, Holy, Holy"—Livingston, Jr.

Ushers

Roy F. Leckron Douglas R. Stine

Edward A. Miller Cecil F. Wells

#### Altar Flowers

Flowers are presented to the Glory of God and in memory of The Reverend Henry Harbaugh, D.D. and all former ministers of Harbaugh Church.

#### Welcome

Welcome to our guest speaker and visiting clergy, visitors, members of the Waynesboro Historical Society and former members as well as friends of Harbaugh Church.

#### Rededication of Organ

Originally purchased for Harbaugh Church in 1962, the organ was recently returned to the church.

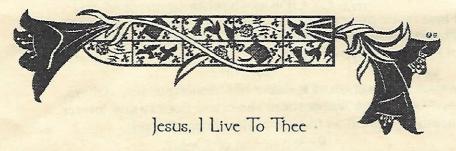
#### Offering

Monies received today will be used to help defray today's expenses and future on-going expenses of historic Harbaugh Church.

Dinner on Church Lawn at 12:00 noon
A limited number of tickets may still be purchased following the service.

# Former Pascors of Hardaugh Church

1845-1851	Dr. Theodore Apple
1851-1890	Rev. Joseph W. Santee
1890-1895	Rev. Sefellen E. Stofflet
1895–1896	Rev. Abner S. DeChant
1896-1913	Rev. Edward 0. Keen
1914-1920	Rev. Joseph E. Guy
1921-1927	Rev. Clement W. DeChant
1928-1945	Rev. Victor H. Jones
1946-1949	Rev. Frank A. Rosenberger
1949-1952	Rev. Henry K. Haines
1952-1958	Rev. Paul Nagy, Jr.
1958-1961	Rev. Milton A. May
1962-1968	Rev. William R. Swisher



Jesus, I live to Thee.
The loveliest and best;
Oy life in Thee. Thy life in me.
In Thy blest love I rest.

Jesus, I die to Thee.

Whenever death shall come;

To die in Thee is life to me
In my eternal home.

Uherher to live or die,
I know not which is best:
To live in Thee is bliss to me.
To die is endless rest.

Living or dying, Lord,

l ask our to be Thine;

Oy life in Thee. Thy life in me.

Oakes heaven forever mine.

Rev. Henry Harbaugh 1817-1867

#### A Statement of Rededication

PASTOR: Direct us, 0 Lord, in all our doings, with thy most gracious favor and further us with thy continual help, that in all our works, begun, continued and ended in thee, we may glorify thy name.

PEOPLE: Hear us, 0 Lord, and direct us accordingly.

PASTOR: Thus, we would rededicate this sanctuary as a place of antiquity in the records and archives of the Waynesboro Historical Society.

PEOPLE: Thus may it be said and done.

PASTOR: In so doing, we remember and memorialize those who originally set aside this site and built here a place for worship.

PEOPLE: Humbly, and with deep respect, we now remember and highly regard those who did these things.

PASTOR: Moreover, we rededicate this site and sanctuary to you, 0 God, who went before our forefathers even as you went before the ancient Israelites, nurturing, sustaining and defending them in the struggle for freedom and human dignity.

PEOPLE: We rededicate this place to your involvement in their history and destiny, even as we pray you will continue to succor and safely lead us through the wilderness of life.

PASTOR: We rededicate this site and place to the values and traditions which were held sacred by the saints of the Old and New Testaments; and were revered and maintained by our ancestors and those who once worshipped in this place.

PEOPLE: To those values and in respect of that tradition and in our commitment to continue and maintain such, we would rededicate this site and place.

ALL: Holy, Blessed and Glorious Trinity, the Father, the Son and the Holy Spirit, to thee we rededicate this house, that it may be a suitable and acceptable memorial to thy name and the place where thy glory and influence continues to dwell in sacred tradition.

AMEN

#### GUEST SPEAKER

The Reverend Ira B. Barr, Jr.

The Rev. Ira B. Barr, Jr., was born and raised in the area served by Harbaugh Church. As a child, he was baptized within these walls and regularly attended both worship and church school.

Rev. Barr graduated from Smithsburg High School in 1976. He earned an A.A. degree from Hagerstown Junior College and a bachelor's degree in history from Shepherd College.

In 1987, Rev. Barr graduated with a Master of Divinity from Lutheran Theological Seminary in Gettysburg. He was ordained Deacon in the United Methhodist Church in 1984, and Elder in 1989.

Rev. Barr is the pastor of Bixlers and Millers United Methodist Churches in Carroll County, Maryland, where he lives with his wife, Kelly (Deaner), and children Misty, 13, and Scott, 12.

#### **ACKNOWLEDGMENTS**

Harbaugh Church Operations Douglas Stir	
Trimming Shrubbery Theodore Fleagle & Donald Fleagle	
Donating Mulch Joe Rock & John Beck, Green Arbor	
Moving OrganRobert Benchoff, David Patterson Roy Struble and John E. N. Blair	
Flowers	
Transporting Tables and Chairs Daniel Gossard	
Furnishing Chairs	
Parking Guides Waynesboro Fire Police	
Programs Beckie Blair and Andrea Struble	

Thank you to everyone who helped to make the Hardaugh Church 105th Rededication and Homecoming Service a success.